

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**030150 (BLL-0099)**

In Re Application Of:

**SIMPSON, Anita Hogans**

Serial No.	Filing Date	Examiner	Group Art Unit
N/A	June 30, 2003	N/A	N/A

Title: **METHOD AND APPARATUS FOR PROVIDING SELECTED STATUS ANNOUNCEMENTS FROM A WIRELESS TELEPHONE USER TO A CALLER**

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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**METHOD AND APPARATUS FOR PROVIDING SELECTED STATUS ANNOUNCEMENTS FROM  
WIRELESS TELEPHONE USER TO A CALLER**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **06-1130**  
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- ☒ Charge any additional fee required.

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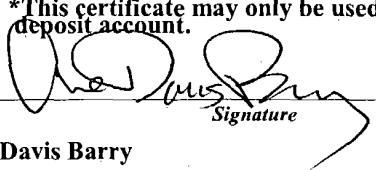
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Dated: June 30, 2003

  
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Anne Davis Barry  
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55 Griffin Road South  
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Customer No. 36192

CC:

<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>	Docket Number (Optional) <b>030150 (BLL-0099)</b>	Application Number <b>N/A</b>
	Applicant(s) <b>SIMPSON, Anita Hogans</b>	
	Filing Date <b>June 30, 2003</b>	Group Art Unit <b>N/A</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1	6,393,272	05/21/02	Cannon et al.	455	413	06/02/99
	2	2002/0068597	06/06/02	Scheel	455	550	08/03/98
	3	2003/0003926	01/02/03	Peters et al.	455	458	06/28/01

**FOREIGN PATENT DOCUMENTS**

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER	DATE CONSIDERED
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**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.